## Political Organization Notice of Section 527 Status

(July 2000) Department of the Treasury Internal Revenue Service OMB No. 1545-1693

Internal Nevende Service			
Part I General Information			
1 Name of organization /NTERNAT	TONAL UNION OF I	BRICKLAYERS & ALLIED   Employer identification number	
CRAFTWORKERS LOCAL 4 OF IN	OLANA : KENTUCKY F	10/11/CAT ACTION COMMITTEE 35 2113579	
2 Mailing address (P.O. Box or number, 2041 BROADWAY	, street, and room or suite n	umber)	
City or town, state, and ZIP code	46012		
3 E-mail address of organization N/A			
4a Name of custodian of records	4b Cust	odian's address	
JOSEPH BRAMLETT	i	2041 BRUMOWAY ANDERSON, INDIANA 46012	
5a Name of contact person		'	
JOSEPH BRAMLETT	20	act person's address 41 BROHOWAY	
	A	ANDERSON, INDIANA 46012	
6 Business address of organization (if d	ifferent from mailing address	s shown above). Number, street, and room or suite number	
City or town, state, and ZIP code	/A		
Part II Purpose			
7 Describe the purpose of the organizat	ion	AL CONTRIBUTIONS TO STATE, COUNTY	
THE MINISTREE STATE	NYVIC TOURIE	10 WIVIK 1001 110100 10 STATE, COUNTY	
AND WEAR POLITICAT	L CANDIDATES	AND CAUSES WHICH, IN THE	
CUMMITTEE'S DISCRE	MON SHAW	BE IN THE UNION'S BEST	
IN PENEST.			
111/21965/,	***************************************	***************************************	
Part III List of All Related Ent	ities (see instructions)		
8a Name of related entity	8b Relationship	8c Address	
NTERNATIONAL UNKN OF RICKIAMERS FALLED CRAFT	Market	2041 BRUROWAY	
URKERS LOCAL Y OF MOTAMA : KY	"CONNECTED"	ANDERSON, INDIANA 46012	
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		S AUG 01 2000	
		2 1 200 2	
		OGDEN, UT	

Form 8871 (7-2000)		Page 2
Part IV List of All Officers 9a Name	s, Directors, and Highly Co	ompensated Employees (see instructions)  9c Address
JOSEPH BRAMVEST	MANAGEMENT COMMITTEE	2041 BRCADWAY AMDERSON, IN 46012
JOE FARKAS	MNAGEMENT COMMITTEE	2041 BRUNDURY ANDERSON, IN 46012
JERRY BROWN	MANAGEMENT COMMITME	2041 BRUADWAY ANDERSON, IN 46017
BILLY CLARK	MANAGEMENT COMMITTEE	2041 BROADWAY ANDERSON, IN 46012
TED CHAMP	MANAGEMENT COMMITME	2041 BRODOWAY ANDERSON, IN 46012
STEVE HUNTER	MANAGEMENT COMMITTEE	2041 BROADWAY ANDERSON, IN 46012
EREG WAYIZ	MANAOEMENT COMMITTEE	2541 BRUADWAY ANDERSON, IN 46012
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The same and the s		
it is true, correct, and comp	ave examined this notice, including acc lete.	in Part I is to be treated as an organization described in section 527 of the Internal companying schedules and statements, and to the best of my knowledge and belief,
Sign Signeture of authorize	ed official	Date Form <b>8871</b> (7-2000)